

**AL-ANON - SOUTHERN CALIFORNIA WORLD SERVICE (SCWS)  
AREA ASSEMBLY - SATURDAY, NOVEMBER 16, 2019**

FIRST UNITED METHODIST CHURCH

**AGENDA**

Host Districts: 10, 27, 30, 45, 48, 51, 72

**8:00-8:55 a.m. – New Group Representative Orientation – Dining Room**

**9:00 a.m. - Starting time– Please be prompt**

- A) Chairperson’s Report** -- chairperson@scws-al-anon-org ..... **Donna E.**
- Moment of Silence -- Serenity Prayer and Welcome
  - Welcome -- Past Delegates and new GRs
  - Guidelines for Participation & Who Has a Voice and a Vote
  - Seats for GRs will be saved until 9:15am at which time they will become available to everyone
- B) Traditions** read by: \_\_\_\_\_ District # \_\_\_\_\_
- C) Group Records Coordinator Roll Call** -- grouprecords@scws-al-anon.org. .... **Mary M.**
- D) Secretary** – secretary@scws-al-anon.org. .... **Lalena C.**
- **Approval of May 18, 2019 Assembly Minutes**  
(*Please read them prior to the meeting.*)
- E) Treasurer’s Report** – treasurer@scws-al-anon.org. .... **Tarisa R.**
- F) Alternate Delegate’s Report** – altdelegate@scws-al-anon.org. .... **Eva B.**
- Sharing of Service (SOS) – January 18, 2020
- G) Observe 7<sup>th</sup> Tradition** (Continue the meeting while baskets are being passed)
- H) Delegate’s Report** -- delegate@scws-al-anon.org. .... **Marcia M.**
- I) Old Business**
1. Thought/Task Force Reports – District 64, Assembly, Insurance for Groups
  2. Area Alateen Resolution Committee Report – updating the ASBRs
  3. SCAC Task Force

**12:00 p.m. Lunch Break**

Alateens from the AFG Convention will provide lunch for the first 200 people who buy tickets: \$10 each

**J) 1:00 p.m. – Reconvene - Please be Prompt**

**Concepts** read by: \_\_\_\_\_ District # \_\_\_\_\_

**K) New Business**

1. Group and Member Concerns: Fundraising for Events
2. *Bulletin* Task Force—re-imagining it for the digital age

**L) Hospitality Report** ..... hospitality@scws-al-anon.org ..... **Shauna S.**

**Host Districts for February 15, 2020 Area World Service Committee Meeting: 8, 12, 17, 40**

**M) Coordinators Reports**

AIS-LDC Coordinator ..... ais-ldc@scws-al-anon.org ..... **Andy S.**  
Archives ..... archives@scws-al-anon.org ..... **Carol G.**

Area Alateen Communications Coordinator . . . . .	.alateencommunications@scws-al-anon.org . . . . .	Suzanne P.
Area Alateen Events Coordinator . . . . .	.alateenevents@scws-al-anon.org . . . . .	Jida S.
Area Alateen Member Coordinator . . . . .	.alateenmember@scws-al-anon.org . . . . .	Abby W.
Area Alateen Process Person . . . . .	.aapp@scws-al-anon.org . . . . .	Laura H.
Area Alateen Sponsor Coordinator . . . . .	.alateensponsor@scws-al-anon.org . . . . .	Gerry "Bear" W.
Bulletin . . . . .	.bulletin@scws-al-anon.org . . . . .	Bruce S.
Cooperating w/Professional Community . . . . .	.cpc@scws-al-anon.org . . . . .	Yoly W.-H.
Group Records Coordinator . . . . .	.grouprecords@scws-al-anon.org . . . . .	Mary M.
Institutions . . . . .	.institutions@scws-al-anon.org . . . . .	Sandy W.
Literature . . . . .	.literature@scws-al-anon.org . . . . .	Judy P.
Public Information . . . . .	.po@scws-al-anon.org . . . . .	Kathleen G.
Spanish Coordinator . . . . .	.spanish@scws-al-anon.org . . . . .	Brissa M.
Website . . . . .	.webhost@scws-al-anon.org . . . . .	Ben P.

**N) Convention Chairpersons Reports**

- AFG Convention 2019 (Al-Anon)
- So-Cal. AA Convention 2019 (Al-Anon)
- Young at Heart (YHA)

**O) Intergroup Liaisons Reports**

- Inland Empire
- Los Angeles County
- Orange County
- San Diego County
- Intergrupal Hispana (L.A. County)
- Intergrupal Hispana (San Diego)
- Ventura County

**P) Ask-It Basket – Q’s & A’s: Alternate Delegate (if time permits)**

**Q) District Rep and Al-Anon-Related Announcements (if time permits)**

**Closing time - 4:00 p.m. - Close with Al-Anon Declaration**

**REMINDERS:**

- PLEASE LIMIT REPORTS to 2 minutes (does not apply to Officers)
- DISCUSSION during KBDM - please keep to 1 minute at the mic.
- CELL PHONES: please turn them OFF or set to SILENT mode.

**THANK YOU!**

If you gave a report today, please submit an e-mail copy to the **SCWS Secretary** at [Secretary@scws.al-anon.org](mailto:Secretary@scws.al-anon.org) and the **SCWS Bulletin Coordinator** at [bulletin@scws.al-anon.org](mailto:bulletin@scws.al-anon.org)

**Do not park on Kenwood Street as there is only a 2-hour limit!**

If you have Group or Member questions or concerns, email us: [groupandmemberconcerns@scws-al-anon.org](mailto:groupandmemberconcerns@scws-al-anon.org)

If you have any Alateen or AMIAS-related concerns, email us: [alateen-amiasconcerns@scws-al-anon.org](mailto:alateen-amiasconcerns@scws-al-anon.org)

**PLEASE FILL OUT AN EVALUATION FORM BEFORE YOU LEAVE!**