

**AL-ANON - SOUTHERN CALIFORNIA WORLD SERVICE (SCWS)  
AREA WORLD SERVICE COMMITTEE (AWSC) MEETING - SATURDAY, Aug 19, 2023**

**AGENDA**

**Zoom ID: 823 6165 8678**

**Password: 928556**

**8:30-8:55 a.m. – Sign in, change virtual name tags**

**9:00 a.m. - Starting time**

**Moment of Silence - Serenity Prayer**

**A) Reading of the Traditions by: \_\_\_\_\_**

**B) Chairperson’s Report -- chairperson@scws-al-anon-org. . . . . Vicki V.**

- Welcome -- Past Delegates and new DRs
- Guidelines for Participation & Who Has a Voice and a Vote  
*One time at the mic per issue; 2 minute time limit; if your comment/idea/questions has already been asked or stated, put your hand down.*
- Panel Turnover

**C) Roll Call -- Group Records Coordinator -- grouprecords@scws-al-anon.org . . . . . Teresa F.**

**D) Secretary – secretary@scws-al-anon.org. . . . . Laleña C.**

- **Approval of Feb 2023 Committee Meeting Minutes**  
*(Please read them prior to the meeting.)*

**E) Treasurer’s Report – treasurer@scws-al-anon.org . . . . . Cathy S.**

- 7th Tradition
- Contributing to WSO (Donna)

**F) Alternate Delegate’s Report – altdelegate@scws-al-anon.org. . . . . Donna E**

- New GR Orientation
- Board Service Events - Road Trip!
- SOS 2024

**G) Delegate’s Report -- delegate@scws-al-anon.org. . . . . Tim P.**

- Road Trip! You and Your Board Connect

**12:00 p.m. Lunch Break – (30 MINUTES) (NOTE: Please do not exit the Zoom meeting)**

**12:30 p.m. – Reconvene - Please be Prompt**

**Concepts read by: \_\_\_\_\_**

## H) New Business

1. **Bylaws Committee**--revising and updating Bylaws (every three years) - explanation of the process
2. **Virtual meetings**—various issues
3. **Voting Procedures** - Miriam and Willie

## I) District Representative Reports

### J) Convention Chairpersons Reports

- AFG Convention (Al-Anon) · So-Cal. AA Convention (Al-Anon) · ~~Young at Heart (YHA)~~

### K) Intergroup Liaisons Reports

- Inland Empire · Intergrupal Hispana (L.A. County) · Los Angeles County
- Intergrupal Hispana (San Diego) · Orange County · San Diego County · Ventura County

## L) Ask-It Basket – Q's & A's: **Alternate Delegate** (if time permits)

## M) **Al-Anon-Related Announcements** (if time permits)

**Closing time - 4:00 p.m.** - Close with Al-Anon Declaration

### **REMINDERS:**

- PLEASE LIMIT REPORTS to 2 minutes (does not apply to Officers)
- DISCUSSION during KBDM - please keep to 1 minute at the mic.

**THANK YOU!**

If you gave a report today, please submit an e-mail copy to the **SCWS Secretary** at [Secretary@scws.al-anon.org](mailto:Secretary@scws.al-anon.org) *and* the **SCWS Bulletin Coordinator** at [bulletin@scws.al-anon.org](mailto:bulletin@scws.al-anon.org)

If you have Group or Member questions or concerns, email us: [groupandmemberconcerns@scws-al-anon.org](mailto:groupandmemberconcerns@scws-al-anon.org) If you have any Alateen or AMIAS-related concerns, email us: [alateen-amiasconcerns@scws-al-anon.org](mailto:alateen-amiasconcerns@scws-al-anon.org)